

# **SOUTH AFRICAN SHORE ANGLING ASSOCIATION SENIOR A CHAMPIONSHIP 2022**



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**HOSTED BY:**  
**BORDER ROCK & SURF ANGLING ASSOCIATION**  
between  
**28th FEBRUARY - 4th MARCH**

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**SUID AFRIKAANSE  
KUSHENGEL ASSOSIASIE**

**President:** Gus Kaltenbrun  
✉ [gus@mambakofi.co.za](mailto:gus@mambakofi.co.za)  
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**SOUTH AFRICAN SHORE  
ANGLING ASSOCIATION**

**Secretary:** Andre Stevens  
✉ [sasaasecretary@gmail.com](mailto:sasaasecretary@gmail.com)  
☎ +27 84 422 7256

**Welcome 2022 Nationals**

Dear Anglers and Officials

It is with great pride and pleasure to announce the restart of our Nationals in 2022 where our top anglers proudly represent their Association and Clubs.

We as SASAA congratulate all participating Anglers and Reserves on your selection. We further thank all host Association's Exco's, team managers, weigh officials and guides for your time, dedication, and commitment to make our sport possible. We thank our Secretary Andre Stevens for ensuring as always that all arrangements are taken care of and are to the highest standard.

For the Anglers we know and understand that it takes much hard work, honesty, dedication, and perseverance to realize your ambition to represent your Association. It must however be underlined that it is imperative that you always hold your heads up high, win or lose and in doing so keep your integrity intact.

We wish the Anglers that excel in the Nationals that go on to represent South Africa and our Presidents teams all the best and congratulations. Those Anglers that miss the cut hold your head high and fish harder your turn will come.

All the best and Tight Lines.

Yours in Angling.



Gus Kaltenbrun  
**SASAA President**



✉ The Secretary, 10 Carrington Road, Seaview, 6070  
<http://www.sasaa.co.za>

Non-Profitable Organisation. Reg. No: 154-659 NPO



# Border Rock & Surf Angling Association



Chairman: **Charl Range**  
Cell: 0727182255

P.O.Box 3011, Cambridge,5241.

Secretary: **Darren Kurz**  
Cell: 083 628 0568

The Border Rock and Surf Angling Association would like to extend a warm welcome to all teams and officials who will be participating and supporting the 2022 Senior National Championship held under the auspices of the South African Shore Angling Association (SASAA).

Your involvement in these Nationals follows a challenging period where all of us have been impacted in significant ways by the COVID pandemic. We trust you will experience a week along the Border coastline that is filled with enjoyment, camaraderie and excellent competitive fishing that brings out the best in anglers and their management team.

Take care whilst travelling during the week and please be considerate of the environment and various residents of towns, resorts and villages where we access the coast and are able to enjoy this excellent sport.

Thanks in advance for the significant support provided by weigh officials, bait managers, conveners, and selectors who are vital role-players during the week.

Finally, all of the very best to the anglers.

Yours sincerely

Charl Range  
Chairman  
Border Rock and Surf Angling Association



PLEASE BE FRIENDLY TO THE  
ENVIRONMENT AND KEEP OUR  
COASTLINE CLEAN

PLEASE HANDLE YOUR  
CATCHES WITH THE LEAST  
POSSIBLE STRESS AND  
RELEASE THEM AS SOON AS  
POSSIBLE.

NO CATCHES MAY BE  
KEPT BY ANY ANGLER.

ANY DEAD FISH WILL BECOME  
THE PROPERTY OF  
THE HOST ASSOCIATION



# A NATIONALS 2022 - BORDER CONTACT LIST

<b>Details</b>	<b>Name</b>	<b>Tel no</b>	<b>Cell</b>
SASAA	André Stevens		084422 5256
East London Disaster Managment	Owen Becker	043-7437118	0833056917
Fire Brigade	Mr Thompson		043-7059000
NSRI East London	Jeff McGregor		0829905972
NSRI Port Alfred	Sean Pretorius	041-5071911	0829905971
ER Hamburg		040-6733216	
SAPS	Cap. Nxasami	043-7815505	
Lifeguard	Simpiwe Tokoms		0659045408
Lifeguard	Nkono		0735753141
SAPS Hamburg		040-6781064	
SAPS Kidds Beach		043-781 5505	
Aquarium		043-7052637	

# PROGRAM

## Sunday

### 27th February 2022

15H00  
15H30  
17H00  
19H00

Divisional meeting  
Captains & Managers Meeting  
Bait Issue  
Welcoming function @ Kidds Beach  
Community Hall

## Monday

### 28th February 2022

06H00  
07H00  
15H00  
16H30  
17H30

Roll call  
Lines-in  
Lines-up  
Scales close  
Bait Issue

## Tuesday

### 1 March 2022

06H00  
07H00  
15H00  
16H30  
17H30

Roll call  
Lines-in  
Lines-up  
Scales close  
Captains Meeting  
Bait Issue

## Wednesday

### 2nd March 2022

06H00  
07H00  
15H00  
16H30  
17H30

Roll call  
Lines-in  
Lines-up  
Scales close  
Bait Issue

## Thursday

### 3rd March 2022

06H00  
07H00  
15H00  
16H30  
17H30

Roll call  
Lines-in  
Lines-up  
Scales close  
Bait Issue

## Friday

### 4th March 2022

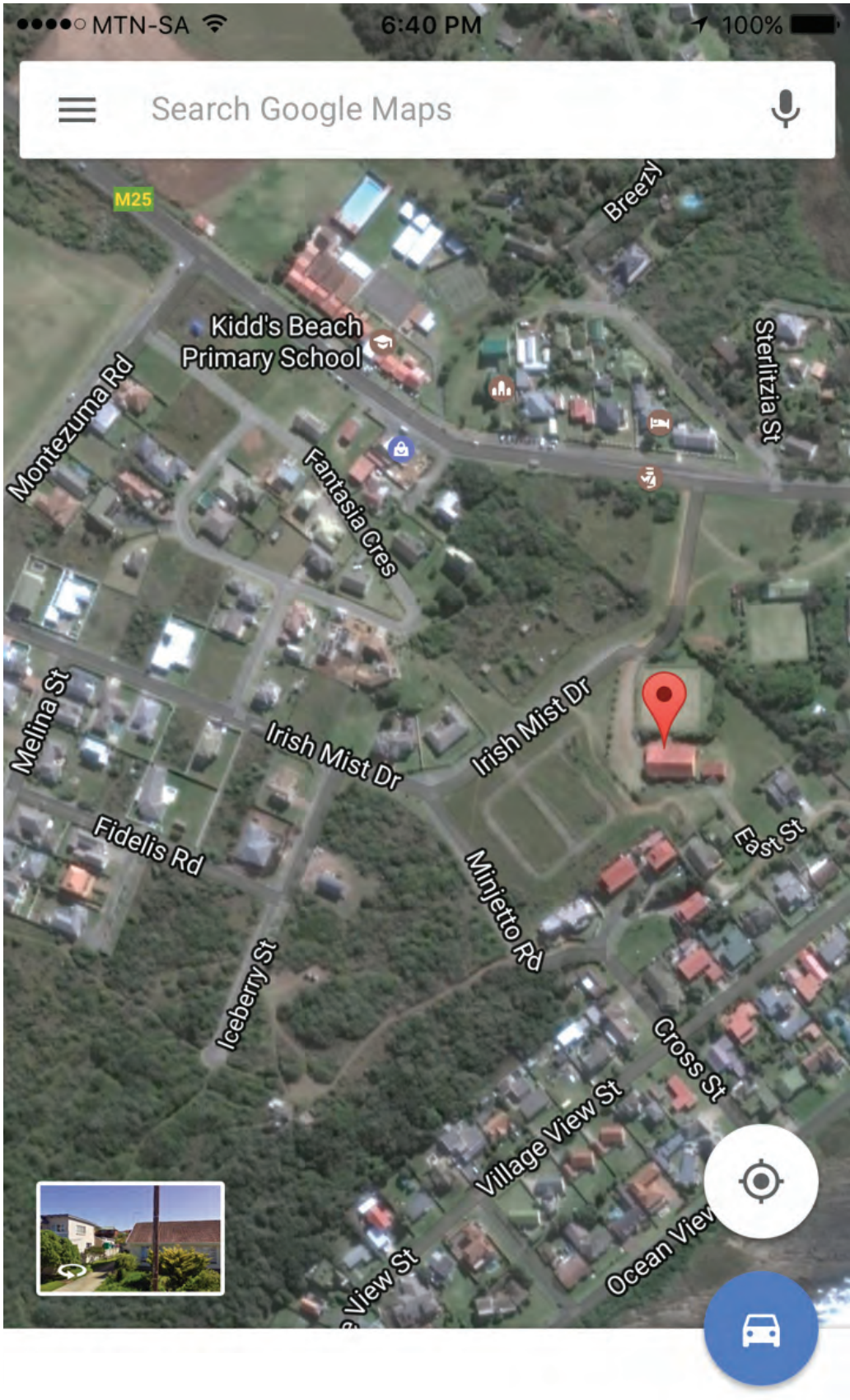
06H00  
07H00  
14H00  
15H30  
19H00

Roll call  
Lines-in  
Lines-up  
Scales close  
Prize giving @ Hudson Park High  
School, Centenary Hall



# East London Tide Table 2 Feb - 4 Mar 2022

Date	Low	High	Low
28 February	08:38 am	14:44 pm	20:56 pm
1 March	09:18 am	15:24 pm	21:30 pm
2 March	09:53 am	15:58 pm	22:02 pm
3 March	10:25 am	16:31 pm	22:32 pm
4 March	10:55 am	17:01 pm	23:02 pm



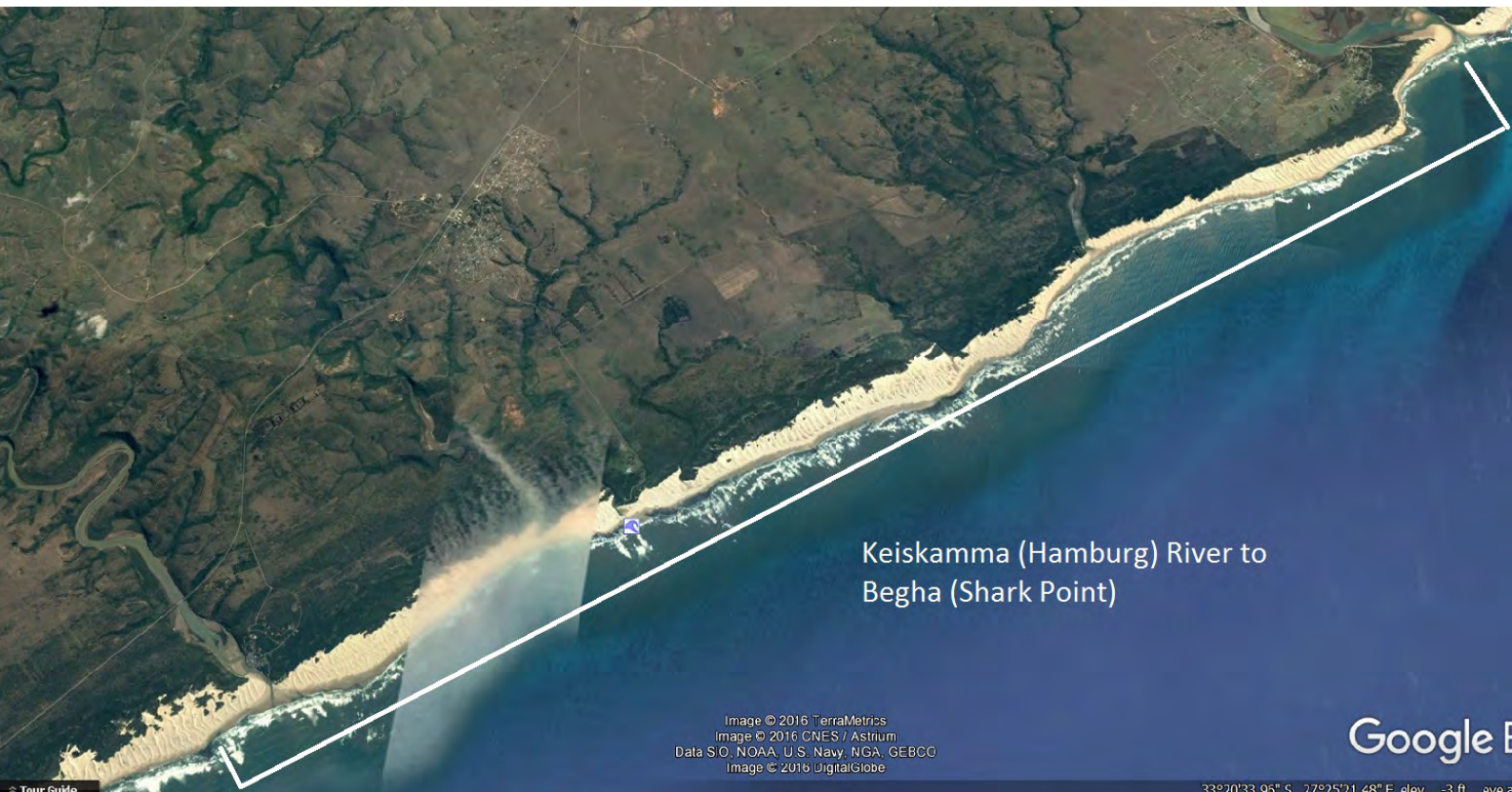
## MAP

# KIDDS BEACH COMMUNITY HALL



Little Nelson's to Keiskamma  
(Hamburg) River

Image © 2016 TerraMetrics  
Data SIO, NOAA, U.S. Navy, NGA, GEBCO



Keiskamma (Hamburg) River to  
Begha (Shark Point)

Image © 2016 TerraMetrics  
Image © 2016 CNES / Astrium  
Data SIO, NOAA, U.S. Navy, NGA, GEBCO  
Image © 2016 DigitalGlobe

Google Earth



Gulu River to Chalumna River

Image © 2016 TerraMetrics  
Image © 2016 DigitalGlobe  
Data SIO, NOAA, U.S. Navy, NGA, GEBCO  
Image © 2016 DigitalGlobe

Imagery Date: 8/23/2016 33°08'

Tour Guide



Begha River to Cox's Rocks (not on rocks).

Image © 2016 TerraMetrics  
Image © 2016 CNES / Astrium  
Data SIO, NOAA, U.S. Navy, NGA, GEBCO  
Image © 2016 DigitalGlobe

Google Earth

# PARTICIPATING TEAMS

## **BORDER**

### **Team**

Darren Kurz  
Kyle Edwards  
Bradley Young  
Dylan Peinke  
Jay Kruuse  
Steven Rheeder  
Luke Gernetzky  
Gareth Shough  
Sage McGregor  
Lester Opperman  
Brandon de Klerk  
Azola Mhaga

GUIDE: Chris Dell  
MANAGER: Lester Peinke  
COACH: Greg Leach

## **BOLAND**

### **Team**

Charl Marais  
Jacques Malerbe  
PJ Mong  
Ruann Van Zyl  
Gavin Swart  
Coenie Groenewald  
Lance Roman  
Ebrahim Dien  
Louis Bredell  
Wimpie Kirsten  
Patrick Carroll  
Zaldo Mostert

GUIDE: Damian Bezuidenhout  
MANAGER: Coenie Groenewald  
/ Newin Dennis  
COACH: Ettiene Kapp

## **EDEN**

### **Team**

Andrew Wood  
Ettién Burger  
Heini Gossmann  
Hendrico Lesch  
Jaydin Koopman  
Matthew Sumner  
Pieter Muller  
Raldu Potgieter  
Ruan Westraad  
Stefan van Huyssteen  
Wesley Rapson  
Xander de Beer

GUIDE: Greg Brown  
MANAGER: Rigard Lesch  
COACH: Ruaan Lesch

## **EASTERN PROVINCE**

### **Team**

Gerhard Guse  
Niel Van Der Linde  
Jarred Van Niekerk  
Stephan Ferreira  
Andrew Myers  
Wesley Renken  
Raymond Deyzel  
Duvan van Breda  
Josh Timm  
Darren Goosen  
Previ Moodley  
Jody Hardiman

GUIDE: Ricky Goldsmith  
MANAGER: Callie Viljoen  
COACH: Kyle Hewett

## **FREESTATE**

### **Team**

Adriaan van Heerden  
JB Theron  
Louis-Han Nel  
Eugene Stephen  
Philip van Wyk  
Eduan Mostert  
Christopher Rothman  
Keith Mudray  
Blake Mulders  
Kesavan Naidoo  
Jacques Helm  
Henrico Helm

GUIDE: Roy Martin  
MANAGER: Franna van Zyl  
COACH: Cameron Coetzee

## **CENTRAL GAUTENG**

### **Team**

Thinus van Staden  
Carel Krog  
Brandon du Plessis  
Chris Knoesen  
Marius Pienaar  
Wynand Eksteen  
Deon Eksteen  
Johan Coetzee  
Shalvin Naidoo  
Sachin Chattergoon  
Kumesh Naidoo  
Dhiresw Dasrath

GUIDE: Josh Gunthon  
MANAGER: Justin Du Preez  
COACH: Kila Sumption

# PARTICIPATING TEAMS

## GAUTENG NORTH SHORE ANGLING

### Team

Wimpie Barnard  
Jean Coetzee  
Frikkie de Klerk  
Phillip Barnard  
Gareth Dell  
Steyn van Zyl  
Britz Theron  
Juan Fourie  
Johan Kruger  
Riaan Diederiks  
Pragason Ganas  
Renier Coetzee

GUIDE:  
MANAGER: Jonathan Hancock  
COACH: Theo Herbst

## KWAZULU NATAL COAST ANGLERS UNION

### Team

Ockert Schonken  
Struan Scott  
Benedict Pillay  
Byron Bennett  
Craig Pretorius  
Jaodan Arlow  
Jerome Charles  
Grame Bennett  
Juan Dixon  
Azghar Sheik  
Jacques Venter  
Nishen Ramgarib

GUIDE: Wayne Pittaway  
MANAGER: Sun Desh Pursad  
COACH: Chris Snyman

## KWAZULU NATAL INLAND

### Team

Louis Allison  
Mike Karon  
Matt Furniss  
Morgan Lynch  
Dion Govinder  
Greg Sutherland  
Daryl Mckenzie  
James Turner  
Gus Kultenbrun  
Rob Kyle  
Dave Oelofse  
Blayne Wareham

GUIDE: Barry Wareham  
MANAGER: Corrie Groenewald  
COACH: Paul Loomes

## MPUMALANGA

### Team

Ashwin Singh  
Andrew Nairansamy  
Hardus Jacobs  
Leon van den Berg  
Jace Govender  
Viloshan Naicker  
Noel Sarjooarsad  
Rajen Ramnanan  
Jaco Viljoen  
Ray Thomson  
Myuran Moodley  
Theo Potgieter

GUIDE: Ian Liebenberg  
MANAGER: Theo Potgieter  
COACH: Rishad Kahn

## WCSAA (WP A)

### Team

Gareth Dahl  
AJ de Beer  
Eben Brand  
Marc Christians  
Shahiem Adams  
Michael White  
Ethan Woodman  
Carlo Erasmus  
Reiner von der Marwitz  
Denvor Tesmer  
PR du Toit  
Jonathan Childs

GUIDE: Ricky Brown  
MANAGER: Azmie Osman  
COACH: Greg Kellermann

## WEST COAST

### Team

Byron Keys  
Jurie Oosthuisen  
Gary Engelbrecht  
Charl Engelbrecht  
Roland Randall  
Mauritz Viljoen  
Lionel McDougall  
Eugene Owen  
Brendan Joubert  
Clinton van Rensburg

GUIDE: Bruce Barclay  
MANAGER: Grewar van Huyssteen  
COACH: Russell Barclay

# PARTICIPATING TEAMS

## ZULULAND

### Team

Kevin Rudolph  
Shaun Dafel  
Juandre Lotriet  
Adriaan Cornelius  
Dean Reddy  
Keegan Moodley  
Justin Carroll  
Andre Mudaly  
Lynton Premlall  
Robert Renald  
Ryan Scheepers  
Alex Claasen

GUIDE: Colin Scheepers

MANAGER: Terence Jackson

COACH: Phillip Andrews





Back: Ettiën Burger, Heini Gossmann, Ruaan Lesch (Coach), Raldu Potgieter, Andrew Wood, Ruan Westraad, Hendrico Lesch  
 Front: Jaydim Koopman, Pieter Müller, Wesley Rapson, Xander De Beer, Rigard Lesch (Manager), Matthew Sumner

## EDEN



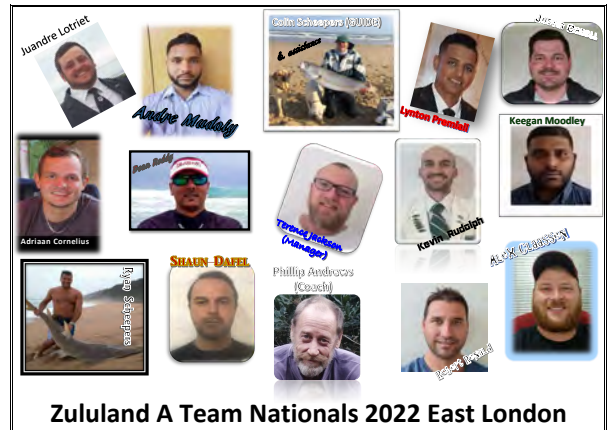
Top L to R: Dylan Peinke, Lester Opperman, Luke Gernetzky, Brandon de Klerk, Steven Rheeder, Greg Leach (Coach), Lester Peinke (Manager)  
 Bottom L to R: Sage McGregor, Gareth Shough, Azola Mhaga, Darren Kurz (Captain), Kyle Edwards, Bradley Young.  
 Guide: Chris Dell

## BORDER



Top L to R: Straun Scott, Jaodan Arlow, Juan Dixon, Jacques Venter, Azghar Sheik, Jerome Charles, Byron Bennett  
 Bottom from L - R: Benedict Pillay, Nishen Ramgarib, Grame Bennett, Sun Desh Pursad (Manager), Ockert Schonken, Craig Pretorius

## KZN



**Zululand A Team Nationals 2022 East London**

Top: Juandre Lotriet, Andre Mudaly, Colin Scheepers (Guide), Lynton Premall, Justin Caroll  
 Middle: Adriaan Cornelius, Dean Reddy, Terence Jackson (Manager), Kevin Rudolph, Keegan Moodley  
 Bottom: Ryan Scheepers, Shaun Dafel, Phillip Andrews (Coach), Robert Ronald, Alex Claassen

## ZULULAND



T: Byron Keys, Russel Barclay (Guide) Lionel McDougal, Ronald Randal  
 M: Charl Engelbrecht, Grewar v Huysteen (Manager), Mauritz Viljoen, Jurie Oosthuizen  
 B: Tinus v Staden, Eugene Owen

## WEST COAST





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*Tecni*  
**Perlina**

# **SOUTH AFRICAN SHORE ANGLING ASSOCIATION**



## **BYLAW B CHAMPIONSHIP RULES**

# **GOVERNING ANY CHAMPIONSHIP OR INTER-REGIONAL SHORE ANGLING COMPETITION UNDER THE AUSPICES OF THE SOUTH AFRICAN SHORE ANGLING ASSOCIATION (SASAA).**

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- B.1 INTRODUCTION.
- B.2 CHAMPIONSHIP AND GENERAL ORGANIZATIONAL DETAILS.
- B.3 CAPTAINS / MANAGERS MEETING.
- B.4 POWERS OF THE CAPTAINS/ MANAGERS MEETING.
- B.5 POINTS SCORING SYSTEM.
- B.6 CHAMPIONSHIP ANGLING RULES.
- B.7 WEIGHING OF FISH.
- B.8 OBJECTIONS AND COMPLAINTS.
- B.9 TROPHIES.

## **B.1 INTRODUCTION.**

These are the official Shore Angling arrangements and rules as sanctioned for use during any SASAA Championship event. These Championship rules shall apply unless altered in terms of clause 3.2.1 (f) of the SASAA Constitution by a two third majority at a SASAA AGM.

## **B.2 CHAMPIONSHIP AND GENERAL ORGANIZATIONAL DETAILS.**

- a) The respective dates and venues for all SASAA Championships shall be confirmed at the preceding SASAA AGM.
- b) Each Member Association shall confirm in writing to the SASAA Secretary their intention to participate, within 30 days after receipt of the official Championship invitation.
- c) SASAA must obtain quotations and host Associations will be advised accordingly who to procure the bait requirements from for the various championships.

### **B.2.2 CHAMPIONSHIP ARRANGEMENTS:**

The host Association shall confirm the following detailed arrangements to all Member Associations at least six (6) months prior to the date of the Championship or within 21 days of the SASAA AGM:

- a) The Championship's fixed details (venue, dates, etc.)
- b) The proposed bait allocations.
- c) SASAA format budget reflecting detailed estimated costs per participating team.
- d) The angling practise area.
- e) Propose a minimum of three (3) areas as angling venues.  
(Even if these venues are not selected at first Captains/Managers meeting, they may not be fished by team members as they might be selected at a subsequent Captains/Managers meeting should adverse weather and/or sea conditions prevail in one of the areas).
- f) Provide a list of guides available to assist participating teams.
- g) Options and costs for accommodation.
- h) Obtain relevant details required for Beach vehicle permit applications.
- i) Team registration and payment:
  - i) Advise registration and non-refundable 50% deposit payment date (90 days prior to commencement of the tournament).
  - ii) Advise balance payment date (30 days prior to commencement of the tournament).

### **B.2.3. QUALIFICATION.**

Each Member Association will be entitled to enter a team/s consisting of registered individual members of SASAA and their affiliated Associations, duly eligible to represent their association at, and participate in the Championships. (Guides and Captains excluded).

#### **B.2.4. VEHICLES, DISABILITY AND INJURY:**

##### **(a) Vehicles:**

No additional support vehicles will be allowed during championship hours.

##### **(b) Disability:**

An angler suffering a permanent disability may apply to the Executive Committee for permission to use a harness. The application must be accompanied by a letter describing the disability and signed by the Chairperson/President of his Member Association.

###### **i) Class A disability:**

A person which is disabled to the extent that they will not be able to participate without additional human assistance. **“An Assistant”**.

###### **ii) Class B Disability:**

A person which is disabled to the extent that they will not be able to participate without the assistance of manmade/manufactured ancillary equipment.

###### **iii) Exemption Applications:**

In both cases, the Association, deciding to select a disabled person, class A or B, to their representative team has to:

- Apply to the Excom in writing for the appropriate exemption, stating the nature of the disability and providing the required substantiating medical certificates.
- Should the application be approved:

###### **For class A:**

The specific association will be allowed to have one (1) additional team member, **“An Assistant”**, in the designated competition area for the duration of each competition day of the tournament.

###### **For class B:**

The specific individual will be allowed to utilise the approved manmade/manufactured ancillary equipment for the duration of each competition day of the tournament.

Any additional costs that are required to facilitate participation will be borne by either the disabled member and/or his association.

##### **c) Injury:**

Should an angler be injured during competition hours he may be replaced, provided his weigh card has been handed in and signed off by the Tournament Co-ordinator. The replacement angler may commence angling immediately afterwards. A medical certificate will not be required.

#### **B.3. CAPTAIN'S/ MANAGER'S MEETING.**

##### **a) Captains /Managers meetings are held on:**

1. The day prior to commencement of the SASAA Championship, at a venue and time stipulated by the host Association.
2. On completion of each competition day at a venue and time, as agreed upon at roll call.
3. The Team Manager of the host association or his nominee shall act as Championship Coordinator and shall chair the Captain / Managers meeting. The SASAA President or his nominee may assist the Chairperson at all Captains / Managers meeting.
4. Select a Tournament Action Committee, consisting of the SASAA representative plus 2 additional members. Two (2) reserve committee members will be selected. Should any of the 1st or 2nd selected members or their associations be involved, implicated in an objection they will be replaced by the reserve members.

**b) Captains/ Managers Meetings may only be attended by:**

1. Member Associations Team Captain and Manager (Only two members per Member Association)
2. Tournament officials, for administrative purposes only, as well as Weigh Officials
3. The SASAA President and related SASAA Executive members.
4. Guides may accompany these officials to assist them with advice but may not address the meeting or participate in any discussions or decision-making.

**B.4 POWERS OF THE CAPTAINS/ MANAGERS MEETING.**

**The first Captains / Managers meeting:**

1. To decide on the angling areas for all competition days, accurately defined by GPS co-ordinates. The Host Association will be responsible for a well-researched and properly motivated proposal. Provision should be made for Reserve Areas that could be utilised in the event of adverse weather and/or sea conditions.
2. To decide on the championship angling hours for all days.
3. To decide on the Roll call venue and time for all days.
4. To decide on the venue and times for weigh in and scales close.
5. To make bait arrangements.
6. To make transport and/or travel arrangements.
7. Reach agreement on the exclusion/ inclusion of fish species.
8. Discuss/ implement any possible Nature/Coastal/Marine Conservation matters.
9. To attain consensus on all decisions.
10. To decide where gaffing of fish will be permitted.

**Subsequent Captains / Managers meetings:**

1. To address any problems that may have arisen during the course of the competition day.
2. To decide on the angling area in the event of drastic weather or sea conditions change.

**B.5 POINTS SCORING SYSTEM.**

1. Each anglers individual catch must be recorded separately on the official score card, reflecting the anglers name, SASAA number and the Association he represents.
2. Each catch must be recorded and certified before an angler may resume angling.
3. All catches must be measured in accordance with the methods as prescribed in the SASAA approved tables. Measurements must be made using sticks or pegs and a tape measure exceeding the length of the fish, as approved by the Senior Official. The length measured will be the shortest straight-line distance between the snout and the pre- caudal notch, fork length or total length for sharks and fish or disk width for skates and rays. Every attempt must be made to minimize the time that the catch is removed from the water and all catches must be returned to the water with the least possible trauma.
4. All measurements to be converted to mass for the purpose of calculating weight-points.
5. All measurements shall be rounded off to the lowest centimetre. Example, 80.6 cm = 80cm.
6. Edible fish imply all fish except Toby's, Sharks, Rays, Skates, Sawfish and Sand sharks.
7. Minimum qualifying weight for edible fish will be five hundred (500) grams. Points shall be awarded on the base of two (2) points per kilogram and shall be calculated to a portion of a point.  
Eg: 750g = 1.5 points or 1,6 kg = 3,2 points
8. Minimum qualifying weight for Non-edible fish will be one (1) kilogram. Points shall be awarded on the base of one (1) point per kilogram and shall be calculated to a portion of a point. Eg: 13.5 kg = 13,5 points
9. In the event of two or more teams or anglers having the same score in any competition, the team or angler with the most number of fish shall be the winner.
10. In the event of more than one team or angler catching the same number of fish in any competition, the one with the highest mass score, shall be the winner.

11. In the event of a tie in respect of both mass score and number of fish, such teams or anglers shall be the joint winners.
12. Scorecards must be handed to the designated or nominated person as soon as possible but not later than 90 minutes, or later if so decided at the first captain's meeting, after lines-up.
13. Once scorecards are handed to the designated or nominated person it will constitute competition closure for the specific team.
14. Scorecards handed in after scales close without prior notification to the Competition Secretary will not be considered for scoring towards the teams(s) Should a team not be able to submit their cards due to an accident, fighting a fish after lines up B.6.5 (e), or reasons beyond their control, then they must inform the Competition Secretary without delay. Each incident will be dealt with on its own merits by the Tournament Action Committee who must decide whether the scorecards will be considered for scoring, or not, toward the team(s) and or the individual(s) effected by the late handing in of the scorecards.
15. A list of all members allowed to witness will be drawn up and at data capture time the witness must be confirmed to be appear on the list.
16. Two weigh cards per team will be checked on a daily basis by confirming with the witness that he/she actually did witness the catch.
17. Any suspicious looking weigh also to be checked as per point 16 above.

## **B.6 RULES**

### **B.6.1 General Aspects.**

- a. The area to be fished on any angling day shall be:

#### **(1) Senior A and Senior B / Development National Divisions:**

- a) Multiple entry points:
  - Maximum continuous area from East to West of 16 km – min 6 km.
  - Not more than 6 km away from any entry point.
  - Swimming beaches or no fishing areas are included in the total area of 16 km.
- b) Single entry point (access in both directions):
  - Maximum total fishing area of 8 km East to West.
  - Not more than 6km in any one direction away from the entry point.
  - Swimming beaches or no fishing areas are included in the total area of 8 km.
- c) Single entry point (access in one direction only):
  - Maximum fishing area of 6 km.

#### **(2) Ladies, Junior and Masters Divisions:**

- a) Multiple entry points:
  - Maximum continuous area from East to West of 8 km – min 4 km.
  - Not more than 6km away from any entry point.
  - Swimming beaches or no fishing areas are included in the total area of 8 km.
- b) Single entry point (access in both directions):
  - Maximum total fishing area of 8km East to West.
  - Not more than 6km in any one direction away from the entry point.
  - Swimming beaches or no fishing areas are included in the total area of 8km.
- c) Single entry point (access in one direction only):
  - Maximum fishing area of 6km.

**(3) Grand Masters Division:**

- a) Multiple entry points:
  - Maximum continuous area from East to West of 4km – min 2km.
  - Not more than 2km away from any entry point.
  - Swimming beaches or no fishing areas are included in the total area of 4km.
- b) Single entry point (access in both directions):
  - Maximum total fishing area of 4km East to West.
  - Not more than 4km in any one direction away from the entry point.
  - Swimming beaches or no fishing areas are included in the total area of 4km.
- c) Single entry point (access in one direction only):
  - Maximum fishing area of 4km.

Note: In the event of beach permits being obtained for vehicle access in fishing areas, the total maximum fishing area for any of the above divisions will be permitted.

- b. The host Association shall ensure that no local competitions are convened in any of the areas that have been demarcated for the Championship, for a period of 7 days prior to the Championship commencement date. No member of any participating team may fish in any of the areas that have been demarcated for the Championship, for a period of 72 hours prior to the Championship commencement date.
- c. All forms of electronic communication are allowed.
- d. The regulations of the Chief Directorate: Marine and Coastal Management will apply ipso facto Species listed as endangered or, for which a closed season is stipulated in the Regulations (MLRA), shall not count in any Championship. Catches smaller than the stipulated minimum legal size, may be measured and released without harm. Providing these catches comply with the Championship minimum weight requirement, they shall qualify to score.
- e. No catch may be retained, for any purpose during a Championship. Should the release of a catch not be successful, it shall be removed from the area and disposed of.

**B.6.2 Terminal Fishing Tackle.**

- a. An angler may not use more than one rod, reel and line at any given time.
- b. There shall be no restrictions on the diameter of monofilament line, the breaking strain of braided line, or the diameter, breaking strain or length of any shock leader, except for the restriction in B.6.6.e below. (Note Sec B.6.6 GAFFING ASPECTS in respect of 9 meter leader where an angler requires assistance to land fish).
- c. No more than two single or one treble hook may be used for bait casting.
- d. The use of boats, paddle-ski's, kites, wave propelling or other devices, balloons or bungs and/or corks exceeding 64 cubic centimetres is prohibited. eg: 40 x 40 x 40 mm

**B.6.3 BAIT ASPECTS.**

- a. No ground baiting shall be allowed before commencement of the Championship.
- b. Only bait issued to the angler may be used. The use of live/ fresh bait shall not be permitted.
- c. No dispersible additives may be used.
- d. Bait may only be cast by means of a Rod and Reel. The use of sliders is excluded in SASAA National tournaments.
- e. Bait issued to an angler must remain in its original state until roll call on the following angling day. Bait issued may not be prepared prior to roll call.



#### **B.6.4 CLOTHING, SUPPORT ITEMS AND PHYSICAL ASSISTANCE.**

- a. During competition hours, every team member, of each participating Member Association, shall wear clothes that consist of a main colour, at least 80%, and a minor colour, not more than 20%.
- b. During Competition hours, every team member of each participating Member Association shall at all times, display their SASAA I.D. number on the back of their angling apparel. (Minimum Size 7 cm x 20 cm).
- c. No artificial support other than a rod bucket shall be used while playing a fish, with the exception of certified disabled members. Refer clause B.2.4
- d.
  - (i) During competition hours, no angler shall have any physical assistance with tying knots, making traces, baiting of hooks, casting, hooking or fighting a catch. Once a catch has been hooked, no person other than the angler may handle or touch the rod or main line of such angler whilst fighting the catch, and before the catch has been landed to such a degree that the catch is unable to return to the water on its own accord. Only the leader as mentioned in B.6.6 (e) below, may be handled or touched by any other person who is part of, or engaged in the tournament, whilst the angler is fighting such catch. The main line may only be touched to untangle it from another angler`s line as mentioned in B.6.6 (e) below. When a catch has been landed, to minimize the time the fish is out of the water a team member may assist in the unhooking and releasing.
  - (ii) In the event where an angler, whilst fighting a fish, ends up in a situation where he/she may be in danger of drowning and where such an angler is assisted by any other person(s) in an attempt to prevent him/her from drowning or return safely to shore, then such assistance shall be deemed to be physical assistance, and the fish which was landed after such assistance was given, shall be disqualified.
- e. An angler shall be allowed to wear:
  - (i) **It is compulsory for Juniors to wear floatation devices at the regional national championships.**
  - (ii) A Personal Flotation Device (PFD), which device shall be deemed to be a life jacket or life belt which can only be manually inflated by an angler/team member, when such angler/team member finds him/herself in a life threatening situation and may only be used/or inflated to save the angler from drowning or to assist another angler from drowning.
  - (iii) Manual Inflation shall mean the intentional or accidental triggering and the release of carbon dioxide gas from a canister, or by orally inflating the PFD by blowing into a flexible tube.
  - (iv) Any Angler/team member while in the process of fighting a catch, who inflates his/her PFD for whatever reason, shall be allowed to land his/her catch, but such catch will not qualify for any points on the angler`s scorecard.
  - (v) Any angler/team member who inflated his PFD for whatever reason, shall only be allowed to continue angling after he/she has removed his/her PFD or has deflated such PFD to its original state. An angler/team member may place his /her rod in a rod stand while removing and/or deflating his/her PFD as described above.
  - (vi) Any fish hooked by an angler / team member while wearing an inflated PFD, shall be disqualified and shall not count for any points on the angler`s scorecard.
  - (vii) No angler/team member may use his/her PFD to assist him/her to gain an unfair advantage over other anglers/team members in the same competition.
  - (viii) A PFD shall not be sewn into, or form part of an angler`s/member`s clothing and shall at all times be a separate device which will only be attached to the angler by means of a belt or harness.

#### **B.6.5 HOOKED FISH ASPECTS.**

- a. Should two anglers hook and land the same catch, the catch shall be allocated to the angler whose hook is embedded in the mouth of the catch.
- b. Should both anglers` hooks be embedded in the mouth, the catch shall count for neither angler.
- c. Any tagged catch landed again, on the same day shall only be eligible for points if hooked in the mouth.
- d. Any mutilated catch, unable to be measured accurately, shall be weighed on an approved scale by an accredited weigh official.
- e. Any catch hooked prior to the official expiry time of a competition day, and landed within the maximum extension period of four (4) hours, shall be eligible to score providing an accredited weigh official has been notified.
- f. Par B.6.4(e) (v) shall apply in this instance.

#### **B.6.6 GAFFING ASPECTS.**

- a. Captains will decide at the captains meeting whether, and if, where gaffing will be permitted.
- b. No harpoon or spear shall be used for gaffing purposes.
- c. Catches, when gaffed by another angler, must still be hooked.
- d. Should a catch unhook or an angler`s line part whilst fighting a catch, then any other person(s) participating in the tournament, may grab the catch and assist in the landing of such catch, provided that no gaffing of such catch is allowed.
- e. When gaffing or grabbing a catch for another angler, the assisting angler may only handle the shock leader, which shall not exceed nine (9) meters in length when extended. The length of the shock leader shall be the overall length from where the leader is attached to the main line by means of a knot, to the point where the bottom hook is attached to the hook trace. The main line, however, may not be touched, except when untangling the line from another angler`s line.
- f. A catch that dislodges during or after landing, and has not been measured, will be declared lost when the angler resumes angling.

#### **B.7 MEASURING OF CATCHES.**

1. All measuring tapes must be of good quality and must exceed the length of the catch being measured and be approved by the Senior Official.
2. The team management and anglers, excluding guides, of each participating Member Association will be entitled to measure and witness catches of opposing teams only. It is all participants (team management, anglers, weigh officials and guides) collective duty and responsibility to ensure that all catches are measured, recorded, (possibly) tagged and returned to sea with the minimum delay, trauma or injury.
3. Incidents of poor handling or gaffing techniques shall be reported at the following Captain's/Managers meeting.

#### **B.8 OBJECTIONS AND COMPLAINTS.**

1. The tournament Action Committee must see to it that all the above rules are adhered to.
2. If any angler (and/or team) is found transgressing any of the above rules, by the Championship Coordinator, a member of the Action Committee (ex officio), or officially reported by a participating angler, the transgression shall be reported prior to closure of scales for the particular day. The Championship Coordinator and the Action Committee shall refer the issue for discussion during the same evening. The decision of this Committee regarding penalties will be final and binding. The maximum penalty shall be that the team`s entire catch for the day is disqualified.
3. All objections and complaints, excluding the Championship Coordinator and the Action Committee must be in writing, detailing the nature of the objection or complaint, and countersigned by the Captain and Manager of the team lodging the objection or complaint. The objection or complaint must be submitted to the Championship Coordinator, together with a deposit of R 500.00. If the objection or complaint is overruled, the deposit will be forfeited to SASAA. If the objection is upheld, the deposit will be refunded to the complainant.

#### **B.9 TROPHIES.**

1. All Trophies, present and future, shall remain the sole property of SASAA, and shall be competed for in accordance with conditions as stipulated by SASAA.
2. All Trophies are available for competition between Member Associations.
3. The Member Association representing the winning individual or team shall be held accountable for floating trophies awarded to its teams/ individuals. Trophies shall be engraved and returned to the Championship Coordinator at the Captains/managers meeting, prior to commencement of the next Championship.